



# DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. of Delhi vide Act 6 of 2009  
(FORMERLY DELHI COLLEGE OF ENGINEERING)  
BAWANA ROAD, DELHI-110042  
(Tel : 011-27871031, fax : 011-27871023)

## SUMMARY SHEET

(To be filled by the Candidate)

1. Name: \_\_\_\_\_ 2 Date of Birth \_\_\_\_\_
3. Post: \_\_\_\_\_ 4 Department/Centre \_\_\_\_\_
5. Specialisation & Present Research Area \_\_\_\_\_
6. Category: General/SC/OBC/PH/ \_\_\_\_\_
7. Education :

Degree	Discipline	University	Year	Division Grade/% of Marks	Remark's if any
(B.A./B.Sc.)					
(B.E./B.Tech./MCA)					
Master (M.A./M.Sc.)					
(M.E./M.Tech.)					
MBA					
Doctorate (Ph.D/D.Sc)					
Any other					

8. Employment (in descending chronological order starting with the present employer):

Employer	Post	Pay Scale	Period of Employment	
			From	To

9. Summary of Performance:

Courses Developed (No)	U.G		P.G	
Research Publications	In Journals		In Conference/Symposia	
Published (Nos.)				
Communicated (Nos.)				
	Past six Years	Total	Past six Years	Total
Thesis Supervised	M.Tech.		Ph.D.	
Completed				
In progress				
Sponsored/Consultancy Projects	Sponsored		Consultancy Project	
Completed				
In progress				
Books	Authored		Edited	

10. Special Training /Assignment /Any other relevant Particulars

Enclosed Following:

1. One page write-up on significant contributions/innovations through teaching, research, design, or any other innovative/creative activity during past five years –Annexure-I
2. Details of Research Publication during past five years- Annexure II
  - (a). Journals.  
Author(s). Title of the Paper, Conference. Year. No of Pages.
  - (b). In Conferences/Symposia:  
Author(s). Title of the Paper, Conference . Year. No of Pages.
  - (c). Communicated (Separately for Journals and Conferences/Symposia)
3. Details of theses supervised (a) M.tech. (b) Ph.D – Annexure-III:  
Name of the student: Thesis title; Year: co-Supervisor, if any.
4. Details of Sponsored/Consultancy Project handled during past five years –Annexure IV.  
Title, Funding Agency, Amounts. Duration and Co-workers, if any
5. Details of technology development transfer patents. Annexure V
- (vi) Application form, Annexure VI

Note : Candidates should attach copies of grade marks in courses taken during M.tech. , Ph.D programmes and abstract of Ph.D thesis.

Signature of the Candidate



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Candidate must  
affix passport size  
photograph,  
without  
photograph  
application form  
will be rejected

(BEFORE FILLING APPLICATION FORM, CANDIDATES ARE ADVISED TO GO THROUGH ALL THE INSTRUCTIONS IN THE DETAILED ADVERTISEMENT)

APPLICATION FORM FOR THE POST OF \_\_\_\_\_

1. Post Applied for \_\_\_\_\_ Department \_\_\_\_\_
2. Bank Draft No \_\_\_\_\_ Date \_\_\_\_\_
- (i) Candidate must accompany an application fee of Rs. 500/- for General Category and Rs. 250/- for SC/OBC/PH candidates in shape of a Bank Draft drawn in favour of "Registrar, Delhi Technological University, Delhi, payable at Delhi alongwith this application.
- (ii) Application not accompanied by a Bank Draft will not be considered.

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1. Full Name (including Surname) \_\_\_\_\_
  2. Date of Birth \_\_\_\_\_
  3. Sex Male/Female (Strike off whatever is not relevant)
  4. Marital Status Married/ Unmarried (Strike off whatever is not relevant)
  5. Nationality \_\_\_\_\_
  6. Category Gen/SC/OBC/PH \_\_\_\_\_
  7. (a) Mother's Name \_\_\_\_\_  
(b) Father's Name \_\_\_\_\_

8. Postal Address for correspondence \_\_\_\_\_  
(any change of address should be  
Communicated at once to the University) \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone No \_\_\_\_\_ Mobile No \_\_\_\_\_

Email-address \_\_\_\_\_

9. Permanent Address \_\_\_\_\_

(mention Tehsil, District and state \_\_\_\_\_

You belong to \_\_\_\_\_

Pin Code \_\_\_\_\_ Phone \_\_\_\_\_

10. Were you at any time declared medically unfit;  
Asked to submit your resignation; discharged or  
dismissed from Govt./Semi-Govt. /Autonomous  
Body or Private Service? If yes, give details in a  
Separate sheet. \_\_\_\_\_

11. Academic Qualifications: (i) Please attach attested copies of certificates including Date of birth  
(ii) Give particulars in a chronological order starting with bachelor's Degree.

S.No	Degree	Subject/Specialisation	Division /Grade% of Marks	Year	University

12. Professional /Teaching/Research Employment (Give particulars in descending chronological order starting with the present post. If space is insufficient, attach separate sheet).

S.No	Employer	Post held	Regular/Contract /Adhoc	Pay scale	Basic Pay	Period of Employment (Month/Year)	
						From	To

13. Research Experience :

(a). Title of your M.Tech./ Ph.D. Thesis with name and address of Ph.D Guide. (Enclose abstract of thesis)

Degree	Title of Thesis	Guide
(1) M.Tech		
(2) Ph.D		

(b) Thesis supervised : M.tech/M.Phil. (Attach separate sheet)  
Ph.D. (if space is insufficient attach separate sheet.)

Degree	Name of Students	Title of Thesis	Year Completed	Co-Supervisor, if any
Ph.D				
(1)				
(2)				

- (c) Sponsored Research /Consultancy Projects- Completed /in progress.  
(if space is insufficient attach separate sheet)

Title of Project	Whether completed or in progress	Duration	Amount of Grant	Sponsoring Agency	Co-Investigator if any
(1)	(2)	(3)	(4)	(5)	(6)
<b>(i) Sponsored Projects</b>					
(1)					
(2)					
<b>(ii) Consultancy Projects</b>					
(1)					
(2)					

- (d). Publication:

- (i) No of reviewed publications. [Enclose list of publications in Reviewed journals (mentioned co-author (s) title, Journals, Month & Year, Page Nos.)]
- (ii) No of research papers presented in Conferences. [Enclose list of papers presented in Conferences (mention co-authors(s). Title Conference. Month & Year. Page Nos.)]
- (iii) No of research papers communicated. [Enclose list of papers communicated mention co-author(s), title Journal/Conference)].
- (iv) Review/Research /Design/Feasibility Reports.

Title	No of Pages	Agency for which prepared	Co-author, if any
(1)			
(2)			

- (e) Patents/Technology Transfer:

- (1)
- (2)

14. Book Published :

Title	Publisher	Year	Edition	Level	Reference	Co-author, if any
(1)						
(2)						

15. Teaching Experience :

- (i) Total No of Years
- (ii) Attach list of courses taught
- (iii) Short-term/refresher Courses (Conducted/Attended) (attach list)
- (iii) Innovation in Teaching

16. Any other information.

- (i) Membership/Fellowship and position of responsibility in Professional Societies:
  - (1)
  - (2)
- (ii) Prizes/Medals/Awards/Distinctions:
  - (1)
  - (2)
- (iii) Scholarship received :
  - (1)
  - (2)
- (iv) Any other awards/activities:
  - (1)
  - (2)
- (v) Attainments in sports and extra-curricular activities (including N.C.C.)
  - (1)
  - (2)
- (vi) Knowledge of foreign languages:
  - (1)
  - (2)

References: At least names of three referees with their complete postal address. Referees should be person with or under whom, the candidate has worked)

1. \_\_\_\_\_  
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2. \_\_\_\_\_  
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3. \_\_\_\_\_  
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18. Copies of documents enclosed :

(i)

(ii)

(iii)

I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief.

Signature of the Candidate

Place:

Date:

Notes: Candidates already employed should submit the application through their employer.